

Tuag at Ragoriaeth Towards Excellence













Meeting

GWE JOINT COMMITTEE

Date and Time

9.00 am, WEDNESDAY, 24TH FEBRUARY, 2016

Location

GwE Offices, Bryn Eirias, Abergele Road, Colwyn Bay, LL29 8BF

Contact Point

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(DISTRIBUTED 18/2/16)

GWE JOINT COMMITTEE

MEMBERSHIP OF THE JOINT COMMITTEE

Voting Members

Councillors

Councillor Kenneth P. Hughes
Councillor Gareth Thomas
Councillor Wyn Ellis Jones
Councillor Eryl Williams
Councillor Chris Bithell
Councillor Michael Williams

Isle of Anglesey County Council
Gwynedd Council
Conwy County Borough Council
Denbighshire County Council
Flintshire County Council
Wrexham County Borough Council

Co-opted Non-voting Members

Rita Price Wrexham Diocese
Diane Chisholm Primary Schools Representative
Eithne Hughes Secondary Schools Representative
Jonathan Morgan Special Schools Representative
Alison Fisher Governor Representative

Non-voting Officers

Delyth Molyneux
Arwyn Thomas
Richard E. Owen
Karen Evans
Isle of Anglesey County Council
Conwy County Borough Council
Denbighshire County Council
Flintshire County Council
Wrexham County Borough Council

Officers in Attendance

Iwan G. EvansHost AuthorityDafydd L. EdwardsHost AuthorityGeraint ReesWelsh GovernmentHuw Foster EvansGwE Managing DirectorSusan Owen JonesGwE Business & Finance ManagerMohammed MehmetDenbighshire County Council

Observer

Gareth Jones GwE Advisory Board Chairman

AGENDA

1. APOLOGIES

	To receive any apologies for absence.	
2.	DECLARATION OF PERSONAL INTEREST	
	To receive any declaration of personal interest.	
3.	URGENT ITEMS	
	To note any items that are a matter of urgency in the view of the Chairman for consideration.	
4.	MINUTES OF PREVIOUS MEETING	1 - 4
	(copy enclosed)	
5.	REGIONAL BUSINESS PLAN 2015-18 - LOCAL AUTHORITY ANNEXES	5 - 31
	(copy enclosed)	
6.	2015/16 GWE BUDGET - AUTUMN TERM 2015 REVIEW	32 - 36
	(copy enclosed)	
7.	BASELINE BUDGET 2016/17	37 - 40
	(copy enclosed)	
8.	PARTNERSHIP AGREEMENT (LA'S & SCHOOLS)	41 - 56
	(copy enclosed)	
9.	JOINT CONSORTIA WORKING	
	(oral report)	
10.	CHALLENGE ADVISERS DEVELOPMENT PROGRAMME	
	(oral report)	